



# BUSINESS LICENSE COMMISSION

## COUNTY OF LOS ANGELES

374 KENNETH HAHN HALL OF ADMINISTRATION

500 WEST TEMPLE STREET

LOS ANGELES, CA 90012

(213) 974-7691

[www.board.co.la.ca.us/blc](http://www.board.co.la.ca.us/blc)



### MEMBERS

**STEVEN AFRIAT**

*PRESIDENT*

**RENÉE CAMPBELL**

*VICE-PRESIDENT*

**SARA VASQUEZ**

*SECRETARY*

**JAMES BARGER**

*COMMISSIONER*

**SHAN LEE**

*COMMISSIONER*

January 28, 2014

Clarence Acie Rudd III  
Bank of Books  
2682 East Main Street  
Ventura, CA 93003

### **HEARING ON APPLICATION FOR BOOKSTORE-GENERAL BUSINESS LICENSE ID #139557**

Dear Applicant:

The Business License Commission will hold a hearing on the above matter on **Wednesday, February 12, 2014 at 9:00 a.m.** in Room 374-A, 500 West Temple Street, Los Angeles, CA 90012. Your presence is requested at this hearing. If you are unable to attend you may authorize a representative to appear on your behalf. The representative must present signed and duly notarized letter giving authorization and the reasons you are unable to appear.

### **RIGHT TO REPRESENTATION / FOREIGN LANGUAGE SPEAKERS**

**You have the right to be represented at this hearing by an attorney or other individual of your choosing and at your own cost.** In the absence of a representative, you must represent yourself and the hearing will proceed as scheduled.

If you require a translator, you must arrange at your own cost to have present at the hearing either **a professional/certified interpreter or other person who is fluent in both English and your native language.** If you are unable to locate an interpreter, please contact our office and you will be provided a list of interpreting services.

Parking is available at your cost; a map is enclosed for your convenience. **Please note proceedings begin promptly at 9:00 a.m. The Business License Commission reserves the right to reschedule your hearing to a later date for failure to timely appear.**

Sincerely,

STEVEN AFRIAT  
President

Lupe Duron  
Commission Staff

NOTICE TO PRINTER  
STATE LAW REQUIRES THAT THIS  
LEGAL ADVERTISEMENT SHALL BE SET  
IN TYPE NOT SMALLER THAN NONPAREIL ( 6 PT. )

CUSTOMER CODE : Z 91085

NEWSPAPER : .....METRO NEWS

PUBLISH 3 TIMES

1<sup>ST</sup> PUBLISHING DATE:.....01/23/2014  
2<sup>ND</sup> PUBLISHING DATE:.....01/30/2014  
3<sup>RD</sup> PUBLISHING DATE:.....02/06/2014

REPRINTS ORDERED: NONE

**NOTICE OF HEARING TO CONDUCT**

**BOOKSTORE-GENERAL**

NOTICE IS HEREBY GIVEN THAT APPLICATION HAS BEEN  
MADE TO THE LOS ANGELES COUNTY BUSINESS LICENSE  
COMMISSION TO CONDUCT

ADVANCE PROOF REQUESTED

ADDRESS OF PREMISES:.....29169 HEATHERCLIFF RD #109  
MALIBU, CA 90265  
NAME OF APPLICANT:.....BANK OF BOOKS/CLARENCE ACIE RUDD III  
BANK OF BOOKS  
DATE OF HEARING:.....02/12/2014  
TIME OF HEARING:.....09:00 A.M.

**"ANY PERSON HAVING OBJECTIONS TO THE GRANTING OF  
THE LICENSE MAY, AT ANY TIME PRIOR TO THE DATE ABOVE NAMED, FILE WITH THE BUSINESS  
LICENSE COMMISSION HIS OBJECTIONS IN WRITING GIVING HIS REASONS THEREFOR, AND HE  
MAY APPEAR AT THE TIME AND PLACE OF THE HEARING AND BE HEARD RELATIVE THERETO"**

**OFFICE OF THE COMMISSION:**

BUSINESS LICENSE COMMISSION  
500 W. TEMPLE STREET RM. 374  
LOS ANGELES, CA 90012

**RETURN TO:**

LOS ANGELES COUNTY TAX COLLECTOR  
BUSINESS LICENSE SECTION  
225 N. HILL STREET RM. 109  
LOS ANGELES, CA 90012



**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90012



**BUSINESS LICENSE APPLICATION REFERRAL  
SUMMARY SHEET**

KIND OF BUSINESS: **BOOKSTORE-GENERAL**

ADDRESS OF BUSINESS: **29169 HEATHERCLIFF RD 109, MALIBU, CA 90265**

TELEPHONE: **(805) 643-0291**

OWNER OF BUSINESS: **CLARENCE ACIE RUDD III**

CAL. DR. LIC.# :

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: **BANK OF BOOKS**

MAILING ADDRESS: **2682 E MAIN ST, VENTURA, CA 93003**

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: **NEW LICENSE**

	<u>APPROVED</u>	<u>DATE</u>	<u>SIGNATURE</u>
<input type="checkbox"/> 1. Animal Care & Control			
<input type="checkbox"/> 2. Risk Management			
<input checked="" type="checkbox"/> 3. Building & Safety	YES	01/17/14	dmiles
<input checked="" type="checkbox"/> 4. Fire Department	YES	08/01/12	dmiles
<input type="checkbox"/> 5. Public Health			
<input type="checkbox"/> 6. Treasurer & Tax Collector			
<input checked="" type="checkbox"/> 7. Business License Commission			
<input checked="" type="checkbox"/> 8. Sheriff Department	YES	11/07/12	dmiles
<input checked="" type="checkbox"/> 9. Regional Planning Commission	YES	08/07/12	dmiles
<input type="checkbox"/> 10. Weights and Measures			
<input checked="" type="checkbox"/> 11. Publishing	YES	01/23/14	dmiles
<input type="checkbox"/> 12. Public Works - EPD			
<input checked="" type="checkbox"/> 13. Sheriff Fingerprint	YES	11/07/12	dmiles

Conditions:



Los Angeles County Treasurer and Tax Collector  
Application for Business License



Please note: Business License fees are NOT refundable

Fee: \$ \_\_\_\_\_

ID # 139557

**BUSINESS INFORMATION**

Type of Business: <u>Book store (General) 0321</u>	Address of Business: <u>29169 Heathercliff Road Suite #109</u>	
	Business Telephone: <u>805-643-0291</u>	
DBA (Business Name): <u>Bank of Books</u>	Mailing Address: <u>2682 E. MAIN St. Ventura 93003</u>	
Sellers Permit # (State Board of Equalization): <u>SR Y AR 015-898946 00003 AC</u>		
Business Ownership Structure: <u>Single Owner</u> <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> LLC <input type="checkbox"/> Corporation <input type="checkbox"/> If LLC or Corporation, the information below is required:		
Date of Incorporation: _____ Incorporated in the State of: _____		
Exact Corporate Name: _____		
Names of Officers	Addresses	Titles

**APPLICANT INFORMATION**

Applicant's Full Name: <u>CLARENCE ACIE RUDD III</u>		
Home Address: _____		
Home Telephone: _____	Cell Phone: _____	Email address: <u>CLAREYRUDD@earthlink.net</u>
Social Security #: _____	Date of Birth: _____	Place of Birth: _____
Driver's License or State ID#: _____		Expiration Date: <u>12/12</u>
Male <input checked="" type="checkbox"/> Female <input type="checkbox"/>	Height: <u>6'</u>	Weight: _____ Hair Color: _____ Eye Color: _____

The information contained herein is true and correct to the best of my knowledge and belief. As a condition of the issuance of the license applied for, I agree to submit any additional information that may be required, to conduct all phases of this business in accordance with regulations established for such business and to maintain all trucks and/or equipment that may be used in connection therewith in conformance with all applicable laws, ordinances and regulations.

Date: 7/11/12 Applicant's Signature: Clarence A. Rudd III  
Application taken by: Steven Date: 7-11-12

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE  
APPLICATION REFERRAL**

KIND OF BUSINESS: BOOKSTORE-GENERAL

ADDRESS OF BUSINESS: 29169 HEATHERCLIFF RD 109, MALIBU, CA 90265

TELEPHONE: (805) 643-0291

OWNER OF BUSINESS: CLARENCE ACIE RUDD III

CAL. DR. LIC.#:

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: BANK OF BOOKS

MAILING ADDRESS: 2682 E MAIN ST, VENTURA, CA 93003

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

**BUILDING & SAFETY**

MALIBU



APPROVAL



DENIAL

RECOMMENDATION: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

1/16/14

BASIC LICENSE NO. 0321

DATE 01/14/14

IDENTIFICATION NUMBER 139557

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street, Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE  
APPLICATION REFERRAL**

NRCB

KIND OF BUSINESS: BOOKSTORE GENERAL

ADDRESS OF BUSINESS: 29169 HEATHERCLIFF RD 109, MALIBU, CA 90265

TELEPHONE: (805) 643-0291

OWNER OF BUSINESS: CLARENCE ACIE RUDD III

CAL. DR. LIC.#

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: BANK OF BOOKS

MAILING ADDRESS: 2682 E MAIN ST, VENTURA, CA 93003

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

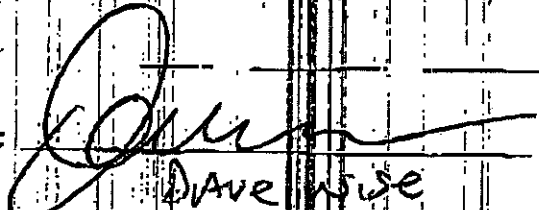
**FIRE DEPARTMENT**

LA COUNTY

☒ APPROVAL☐ DENIAL

RECOMMENDATION

SIGNATURE

  
Dave Wise

DATE

7-30-12

BASIC LICENSE NO. 0321

DATE 07/12/12

IDENTIFICATION NUMBER 139557

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE  
APPLICATION REFERRAL**

KIND OF BUSINESS: **BOOKSTORE-GENERAL**

ADDRESS OF BUSINESS: **29169 HEATHERCLIFF RD 109, MALIBU, CA 90265**

TELEPHONE: **(805) 643-0291**

OWNER OF BUSINESS: **CLARENCE ACIE RUDD III**

CAL. DR. LIC.#

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: **BANK OF BOOKS**

MAILING ADDRESS: **2682 E MAIN ST, VENTURA, CA 93003**

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: **NEW LICENSE**

---

**REGIONAL PLANNING**

**MALIBU**

☒ **APPROVAL**

☐ **DENIAL**

RECOMMENDATION: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

BASIC LICENSE NO. 0321

DATE 08/01/12

IDENTIFICATION NUMBER 139557

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE  
APPLICATION REFERRAL**912-00906  
Reg

KIND OF BUSINESS: BOOKSTORE-GENERAL

ADDRESS OF BUSINESS: 29169 HEATHERCLIFF RD 109, MALIBU, CA 90265

TELEPHONE: (805) 643-0291

OWNER OF BUSINESS: CLARENCE ACIE RUDD III

CAL. DR. LIC.#:

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: BANK OF BOOKS

MAILING ADDRESS: 2682 E MAIN ST, VENTURA, CA 93003

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

**SHERIFF FINGERPRINT**

LA COUNTY


X APPROVAL

| | DENIAL

RECOMMENDATION:

Approved

SIGNATURE:



DATE: 11-7-12

rk